# California 99/00 AmeriCorps\*State

AfterSchool Programs Only

Progress To Date Report
"Condensed Version"

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Reporting Period
Program Start through May 31, 2000

<u>Due Date</u> June16, 2000

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Note: Please submit 1 original & 2 copies

Program name:

Submitted by:

**Contact Phone number:** 

### 99/00 California AmeriCorps\*States Program Year

### PROGRESS REPORT for AmeriCorps\*State Program Operating Site

1.	Progra	m Name:	
	A. Tel	lephone Number:	
	B.	Fax:	
	C.	E-mail address:	
2.	Operat	ting Site ID #:	
3.	State C	Commission/Parent Organization Name:	California Commission on Improving Life Through Service
4.	Name	of person completing this report:	
5.	Title of	f person completing this report:	
6a.	Progra	nm Start Date (month/day/year):	
6b.	Last da	ate to enroll full-time members:	
6c.	Last da	ate to enroll part-time members:	
6d.	Last da	ate to enroll reduced part-time mebers:	
	Numb	er of reduced part-time hours:	
7.	Progra	um End Date (month/day/year):	
8.	Report	ting period to which this form applies:	Program Start through May 31, 2000

	Education
	Public Safety
	Health and Human Services
	Environment
B. Plea	ase list all current CLASP Members and their organization type (see CLASP form key):
1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14.	Name Type of Organization  (Add additional numbers as necessary)
C. Pl	lease list organizations that are no longer members of your original CLASP:
1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14.	Name Type of Organization  (Add additional numbers as necessary)
	( <i></i>

9. A. Which critical issue area(s) does your program address? Check all that may apply

# PART I - PROGRAMMATIC INFORMATION FROM YOUR PROGRAM or OPERATING SITE

### 10. Numbers of members.

	ny part-time members le one):    Yes	terms of service No	two years in lengt	:h?:				
If so,	how many?							
A.	Number of members granted to your program for the 99/00 program year:							
	Regular Members -	Full-Time:	Part-Time:	Reduced-Part -Time:				
	Ed Award Only -	Full-Time:	Part-Time	Reduced-Part -Time:				
В.	Total number of members enrolled through May 31, 2000:							
	Regular Members -	Full-Time:	Part-Time:	Reduced-Part -Time:				
	Ed Award Only -	Full-Time:	Part-Time	Reduced-Part -Time:				
C.	Number of members who left the program for compelling personal circumstances and earned a pro-rated ed. award through May 31, 2000:							
	Regular Members -	Full-Time:	Part-Time:	Reduced-Part -Time:				
	Ed Award Only -	Full-Time:	Part-Time	Reduced-Part -Time:				
D.	Number of members who left the program for other than compelling personal circumstances (no educational award) through May 31, 2000:							
	Regular Members -	Full-Time:	Part-Time:	Reduced-Part -Time:				
	Ed Award Only -	Full-Time:	Part-Time	Reduced-Part -Time:				
E.	Total Number of <u>cur</u> have left) If this tota			nembers enrolled minus all who xplain below:				
	Total Number:							
	Comments/Explana	ntory notes:						
F.	Number of members who you expect will serve beyond the program End Date noted above. Please explain below.							
	Regular Members -	Full-Time:	Part-Time:	Reduced-Part -Time:				
	Ed Award Only -	Full-Time:	Part-Time	Reduced-Part -Time:				
	Comments / Explanatory notes:							

		Ed Award Only -	Full-Time:	Part-Time	Reduced-Part -Time:
11.	Me	ember Service Hours			
	Tot	tal number of AmeriCorps	s Members' Hours	of Service through	May 31, 2000:
	Ful	l-Time:	Part-Time:	Reduc	red-Part -Time:
12. P	leas	e provide aggregate estin	nates of the follow	ving information:	
	Vo pa ok m		projects that help nal volunteers, nev iCorps members.	the program achie v to the program o They are not progra	ve its community service r activity, whose presence is am partners, advisory board
	1.	How many non-AmeriCo activities Through May 3	orps member volun 31, 2000?	teers were involved	d in AmeriCorps service
		Number of non-AmeriCo	rps volunteers:		
	2.	How many hours did not activities through May 3 Number of non-AmeriCo	1, 2000?		ntribute to AmeriCorps service
			•		
	3.	Share with us some exammember volunteers partic			
		Comments:			

Number of members who completed their term of service through May 31, 2000:

Part-Time:

Reduced-Part -Time:

Full-Time:

G.

Regular Members -

## **Summary of Progress Toward Accomplishing Annual Objectives:**

(Please report on each objective separately, DO NOT COMBINE)

13 (A).	Getting	Things	Done	Objectiv	es/Con	nmunity	Service:

1.	Restate your Objective (Re-write your complete objective statement):
2.	Restate your Desired Result (See # 3 of the evaluation plan form):
3.	Restate the level of success for this objective. (See # 5 of the evaluation plan form):
4.	Restate the method of measure for this objective. (See #6 of the evaluation plan form):
5.	<b>Results Statement</b> State the results of the analysis of your evaluation data in a <i>results statement</i> (please limit to one or two paragraphs) that is reflective of your desired result, level of success, and the method of measurement.
6.	Qualitative/Quantitative Data What quantitative statistics did you find? What qualitative information did you find? What is the importance of this statistical or qualitative information? What does this imply about your success?
	Did you meet the level(s) of success stated in your objective? Yes No
	Was Baseline Data collected and/or utilized? Yes No
7.	Note Evaluation Activities in Which You Have Engaged.  Describe the type of instruments you used (e.g. survey, test, observation, etc.). Describe the information from every instrument that you used. Describe who administered and completed each instrument. Describe to whom, as well as how, each instrument was administered. Describe which, and how many individuals, completed each instrument:
8.	State Ideas For Improvement In Your Program, or Any Next Steps

8. State Ideas For Improvement In Your Program, or Any Next Steps
What do your results mean in terms of what you will do next? What improvements do you plan?
Will you expand this service?

13	(B). Community Strengthening/Building Objectives:
1.	Restate your Objective (Re-write your complete objective statement):
2.	Restate your Desired Result (See # 3 of the evaluation plan form):
3.	Restate the level of success for this objective. (See # 5 of the evaluation plan form):
4.	Restate the method of measure for this objective. (See #6 of the evaluation plan form):
5.	<b>Results Statement</b> State the results of the analysis of your evaluation data in a <i>results statement</i> (please limit to one or two paragraphs) that is reflective of your desired result, level of success, and the method of measurement.
6.	Qualitative/Quantitative Data What quantitative statistics did you find? What qualitative information did you find? What is the importance of this statistical or qualitative information? What does this imply about your success?
	Did you meet the level(s) of success stated in your objective? Yes No  Was Baseline Data collected and/or utilized? Yes No
7.	Note Evaluation Activities in Which You Have Engaged.  Describe the type of instruments you used (e.g. survey, test, observation, etc.). Describe the information from every instrument that you used. Describe who administered and completed each instrument. Describe to whom, as well as how, each instrument was administered. Describe which and how many individuals, completed each instrument:
8.	State Ideas For Improvement In Your Program, or Any Next Steps What do your results mean in terms of what you will do next? What improvements do you plan? Will you expand this service?

13	(C). AmeriCorps Member Development Objectives:
1.	Restate your Objective (Re-write your complete objective statement):
2.	Restate your Desired Result (See # 3 of the evaluation plan form):
3.	Restate the level of success for this objective. (See # 5 of the evaluation plan form):
4.	Restate the method of measure for this objective. (See #6 of the evaluation plan form):
5.	<b>Results Statement</b> State the results of the analysis of your evaluation data in a <i>results statement</i> (please limit to one or two paragraphs) that is reflective of your desired result, level of success, and the method of measurement.
6.	Qualitative/Quantitative Data What quantitative statistics did you find? What qualitative information did you find? What is the importance of this statistical or qualitative information? What does this imply about your success?
	Did you meet the level(s) of success stated in your objective? Yes No
	Was Baseline Data collected and/or utilized? Yes No
7.	Note Evaluation Activities in Which You Have Engaged.  Describe the type of instruments you used (e.g. survey, test, observation, etc.). Describe the information from every instrument that you used. Describe who administered and completed each instrument. Describe to whom, as well as how, each instrument was administered. Describe which and how many individuals, completed each instrument:
	State Ideas For Improvement In Your Program, or Any Next Steps What do your results mean in terms of what you will do next? What improvements do you plan? ill you expand this service?

14.	Challenges Encountered this Reporting Period and Actions Taken to resolve them: (Report on problems resolved and unresolved, obstacles to achieving program objectives, significant sources of delay, program elements not meeting expectations, challenges associated with local collaborations, events or incidents that caused concern. Note steps being taken to address identified issues or note how issues have been resolved. Please include progress on any issues identified during grant negotiations, site visits, or from previous progress reports.)
	Challenges:
	Obstacles:
	Solutions/Potential:
15.	<b>Significant Program Changes this Reporting Period:</b> (Report staff turnover in management or supervisory positions, changes in partner/sponsor relationships, changes in board membership AmeriCorps member attrition, service sites and other significant changes).
	Staff/Position Change:
	Organizational Change:
	Impact/Comments:
16.	List the State Senate District(s) your program serves:
	State Senate District(s) served:
17.	List the State Assembly District(s) your program serves:
	State Assembly District(s) served:
18.	List the State <u>Congressional</u> District(s) your program serves:
	State Congressional District(s) served: